



North

POB. DEDICATION NO 1
NE CORNER SECTION 33, TWP 46 S., RGE 42 E

N LINE SECTION 34

NOT SET-FALLS IN CANAL

N 88°58'35"E. 3585.20' O.A.

N 89°17'40"E. 991.60'

105' LWDD. CANAL L-38 EASEMENT

20' UTILITY EASEMENT
12' UTILITY EASEMENT
991.16' TO PRM

N 89°17'40"E. 335.01'

PRM NO 6

WATER MANAGEMENT TRACT
(AND DRAINAGE EASEMENT)
(TO BE MAINTAINED BY ST ANDREWS COUNTRY CLUB PROPERTY OWNERS ASSOCIATION INC)

TRACT A-1
RECREATIONAL - GOLF COURSE

WATER MANAGEMENT TRACT
(AND DRAINAGE EASEMENT)
(TO BE MAINTAINED BY ST ANDREWS COUNTRY CLUB PROPERTY OWNERS ASSOCIATION INC)

TRACT "E-2"
RESERVED FOR RESIDENTIAL DEVELOPMENT
FUTURE REPLAT

TRACT "E-1"
(RESERVED FOR RESIDENTIAL DEVELOPMENT)
FUTURE REPLAT

QUEENFERRY CIRCLE

TRACT "E-4"
(RESERVED FOR RESIDENTIAL DEVELOPMENT)
FUTURE REPLAT

TRACT "E-3"
(RESERVED FOR RESIDENTIAL DEVELOPMENT)
FUTURE REPLAT

WATER MANAGEMENT TRACT
(AND DRAINAGE EASEMENT)
(TO BE MAINTAINED BY ST ANDREWS COUNTRY CLUB PROPERTY OWNERS ASSOCIATION INC)

TRACT A-4
RECREATIONAL GOLF COURSE

TRACT A-4
RECREATIONAL - GOLF COURSE

ERICAROSE COURT

MATCH

MATCH LINE "B"

SEE SHEET 5 OF 9

PLAT No. 10
ST. ANDREWS COUNTRY CLUB
(A P.U.D.)

WILLIAM E. WALLACE, INC.
CONSULTING ENGINEERS, LAND PLANNERS & SURVEYORS
8176 ALTERNATE A1A, LAKE PARK FL 33410 • 305/462-4771

FIELD	M BROWN	JOB NO	86-177	F SA	PG
OFFICE	R M. RODRIG	DATE	JULY, 1986	OWG NO.	86-177
C/K/D	DJM	REF		SHEET	6 OF 9

Handwritten notes:
Pet. 1/2/87
33/46/42
St Andrews CC
55
59
215A
33434

Handwritten notes:
Pet. 10-73
420.46
D.D.
KEY MAP
0305-011

55/59

DRAWING NUMBER
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED NUMBER 07548

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SEE SHEET 7 OF 9

212.61' (W. W. TRACT O.A.)
1187.83' TO P.R.W.
501°03'40"E. 2672.83' O.A.

N 0°03'40"W. 632.98' O.A.
N 0°03'40"W. 632.98' O.A.

105.00'

105.00'

105.00'

105.00'

105.00'

105.00'

105.00'

105.00'

105.00'

105.00'

105.00'